

# AGENDA

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**Meeting:** Northern Area Licensing Sub Committee  
**Place:** Committee Rooms A & B - Council Offices, Monkton Park,  
Chippenham SN15 1ER  
**Date:** Wednesday 11 April 2012  
**Time:** 10.30 am  
**Matter:** Variation of Premises Licence - PACE, Show Meadow, Royal  
Wootton Bassett

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Please direct any enquiries on this Agenda to Pam Denton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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**Membership:**

Cllr Desna Allen  
Cllr Trevor Carbin

Cllr Ernie Clark

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# AGENDA

1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2. **Procedure for the Meeting**

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application - Variation of Premises Licence - PACE, Show Meadow, Royal Wootton Bassett**

To consider and determine an Application for a Variation of a Premises Licence by PACE Petroleum Ltd. in respect of PACE, Show Meadow, Royal Wootton Bassett

5.a. **Licensing Sub-Committee Report** (*Pages 1 - 6*)

5.b. **License Application** (*Pages 7 - 24*)

5.c. **Relevant representations** (*Pages 25 - 76*)

5.d. **Location map** (*Pages 77 - 78*)